THE CHURCHES AND TO-DAY'S SERVICES

Gideon and the Three Hundred

MEV FLOYD W. TOMKINS.

Text: Judges, vil.

the Midianites. And now to-day we have the stirring story of how he did it. I love to read the seventh chapter of the Book of Judges; it is so inspiring and so full of suggestion. Gideon placed himself under God's direction, yet he was always himself and never lost his own Individuality. So many people have an idea that when God-rules them their personality is lost. It is just the reverse; we only find our real personality when we place our-weives in God's hand and ask Him to control our thoughts and words and trol our thoughts and words and

The first thing for Gideon to do was to hather an army. And so he brought them together, a great body of 32,000 men. But the Lord said: "There are too many of you. Let those who are afraid go back." And 22,000 of them went away. Courage is not a very marked characteristic of humanity. Yet we must not be too severe in our judyment of these people who had passed through so many struggles that they were almost cowards. I imagine a good many of us in the struggle of life, if we were given the opportunity to avoid the struggle, would certainly turn and avail ourselves of the privilege. How many are there of the privilege. How many are there of the privilege. How many are there of the privilege. lege. How many are there of us who would not like to be rid of the trials and tribulations of life? Are not the poor always wishing that they might be free from poverty? Are not the sick always crying for health? Are not the always crying for health? Are not the lonely always pleading for friendship? And when the sorrow is especially heavy do we not, like Paul, ask God to leliver us, and only find comfort when He gives us more grace to endure? Courage in this life is not the physi-cal darling which leads a man to face the cannon, but it is the patient and long suffering continuance, with hope and cheer, knowing that all of the trials of life are meant to strengthen and bless rather than to destroy.

GOD BOES NOT FIGHT

BY MERE NUMBERS

With his 10,000 men Gideon was about to start. But again the Lord brought a message: "There are too many of you." Now notice the test that was given. They were to cross a river, and every man who stopped to drink was to be rejected, while the men who kept on their way, easer to men who kept on their way, eager to destroy the enemy, and simply caught the water up in their hands as they went to assauge their thirst, were to be chosen. And so the army of 10,000 was reduced to 300. Gideon might well have been astounded that his huge army of 32,000 men was thus reduced handful. But God's methods are but by spirit," said the Lord of Hosts. It is a common idea with us to think that in numbers there is strength. There may be and there may not. But the strength in numbers, if it is there at all, is not the human massing of nearly three-quarters of a million. That is, the total membership is 763-678 greater than it was in 1913. This is an average increase of 2 per cent for all bodies, great and small, Christian and to be greater than it was in 1913. This is an average increase of 2 per cent for all bodies, great and small, Christian and to be greater than it was in 1913. This is an average increase of 2 per cent for all bodies, great and small, Christian and talkes prepared by Dr. H. K. Carroll and issued by the Federal Council of the Churchs of Christ in America show in detail the gains and losses of the year.

The grand total of members is now 35,708,149. All the larger denominative members in the increase. Baptists

The program of the institute sessions follows: the splendor consists not in their in-dividual might, but in the presence of them. Gideon, with his 300, has al-ways been a type of the noble few who have gone out, sometimes in what seemed to be a forlorn cause, with the blessing of God resting upon them. So have the missionaries gone out to con-vert the heathen, so have noble reformheathen, so have noble reformso have a few devoted Chrissometimes built up a whole so like 1,000,000 line, having gained by and wards. church and made it a power in the community. But there was something more that Gideon had to do. First, he was to hear the dream of the enemy, going down secretly and listening in The Methodist Episconal Church the G. The Methodist Episconal Church the G. the darkness of the night. Then he was to divide his little army into three companies, and with a trumpet and an empty pitcher and a torch in every man's hand, he was to propose for the first than 5,590,000 since 1900. The Methodist Episcopal Church, the second largest denomination, gained 187,48; in 1914 and nearly 706,000 since 1900.

TESTAMENT SYMBOLS

I confess that the sight of these 200 men, 100 in a company, with their ram's horn trumpets and with their torches covered by the pitchers, going out to attack the wild foe, seems to me typical of the way in which we have to fight. Does not the trumpet stand for an assurance of victory? We cannot do much for God if we think we are going to be defeated before we enter the conflict. Do not the torches signify the grace of God hidden in our lives, but ready to burst out with might when it is needed? And do not the pitchers signify that humanity of TESTAMENT SYMBOLS all bodies. the pitchers signify that humanity of ourse which can do great things only as it shields within itself the glorious light of God's love? We need not be afraid of fanciful interpretation. I believe that all of these things in the old Testament have a significance, and it is the man of courage who knows and trusts that the Spirit of God and a consecrated life can overcome every enemy. These 300 men must have been werl loyal to their leader. As we go on with the story and see how at his word they broke the pitchers and let the light of the torches flash out, and blow mightly with their trumpets and of Godeon!" We know they must have felt, every one of them, that the victory depended upon himself and that the depended upon himself and that the hand of God was upon him. It was a wonderful victory, indeed! There were so many such victories in olden times. The fall of Jericho, the defeat of the Philistines by David, these and many other instances prove God's loving care. And ile will still, as His people-trust Him, accomplish great victories by means all undreamed of by us, and

way, and we are sharing in the glory

So, dear Lord, help me, I pray Thee, to put myself under Thy divine leadership, for so only can I hope to lead others. Give me that trust in Thee which will at once keep me humble and We have seen how God called this treat judge to deliver His people from the Midianites. And now to-day we have the stirring story of how he did t. I love to read the seventh chapter of the Book of Judges; it is so inspirations and brave. Fill me with Thy spirit, that in time of need there may flash out Thy divine light. And let me rejoice in the victory which Thou will surely spiring. passeth understanding, for Thine own

SPECIAL LENTEN SERVICES TO BE HELD AT ST. PAUL'S

Dr. Bowle Announces Series of Sundayand the World Crisis,

three Sundays in Lent at St. Paul's Episcopal Church, the rector, Rev. W. Russell Bowle, D. D., will preach on the general topic, "Christianity and the World Crisis," the various subjects being as follows:

| Schripper | St. | S

February 21-"The War, and Faith

Christianity."
March 7-"The War, and Afterward-

ington and its Message to Modern

At the evening service on February REV. J. T. WATTS TO SPEAK NOTED LEADERS TO SPEAK sermons on "Heroes of the Faith," the first two being, February 28, "Savona-rola, Prophet and Martyr"; March 14, "Martin Luther, the Champion of the

Reformation."

During the coming week there will be a half-hour lenten service in St. Paul's, beginning at 1 o'clock each day, arranged especially for the business men in the downtown section. The preacher will be Rev. H. H. Covington, rector of St. Paul's Church, Nor-folk,

Beginning next Wednesday evening,

GAIN IN MEMBERSHIP

Statistics Are Gathered by Federal Council of Churches of Christ in America.

Religious bodies of the United States

Episcopal Church, 28.641.

86,168 since 1910 and over 300,00 since

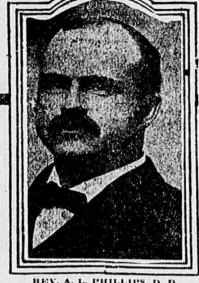
empty pitcher and a torch in every man's hand, he was to prepare for the victory. Men who think themselves wise laugh at such a preparation, but God works in ways quite beyond human wisdom. He uses little things to accomplish His purposes, like the sling and pebbles of David, and like the loaves and fishes of the little lad, which were used to feed thousands.

SIGNIFICANCE OF OLD

HOPEFUL VIEW TAKEN

Leaders of Sunday School Institutes





SUNDAY-SCHOOL WORK

Church.

Public Meetings Will Be Held Each Movement Designed to Bring Young Night, With Addresses by Well-Known Leaders of Sunday-School Work.

Under the auspices of the Methodist

An able faculty has been procured and a large enrollment has already been secured. The aim of the institute

meetings are: Professor R. E. Blackwell, LL. D., president Randolph-Macon College and professor of English; Rev. John A. Kern, D. D., professor of homiletics, Randolph-Macon College: Rev. T. A. Smoot, D. D., pastor Centenary Methodist Church, Richmond; Miss E.

4:20—"Methodist Doctrine," Rev. T. A. Smoot, D. D. Textbook, "Manual of Methodism," section II.

5;1)—Four sections: Beginners' section—Miss E. M. hields. Textbook, "The Elementary Worker and His Work.'

Primary section—Mrs. Namie G. Coleman. Textbook, "The Elementary Worker and His Work." Junior section-Miss Lucile Simcoe. Textbook, "The Junior Worker and His

Open parliament, J. M. Way presid-

"How We Got Our Bible," Professor John A. Kern, D. D. Textbook, "How We Got Our Bible," by Smyth, "Seven Laws of Teaching," Professor R. E. Blackwell, Lt. D. Textbook,

"Gregory's 'Seven Laws of Teaching."
inhes,
of

"Gregory's 'Seven Laws of Teaching."
inhes,
of

"Officers' and Superintendents' Section." J. M. Way. Textbook, "The
Superintendent and His Work." 7:50-"Our Standard of Efficiency." 8 P. M. Monday-Topic, "Adult

opening the new church building at Seventh and Denny Streets will be held OF HOME MISSIONS at Denny Street Methodist Church at 11 o'clock this morning, at 2:15 o'clock In Spite of War, Congregationalists Re-

AND GIRLS BEGINS TO-DAY

Attend.

People Together That They May Gain Inspiration as to Opportunities in Sunday-School Work.

Sunday School Society of Richmond, a in the interdenominational conference ciation. Sunday school institute will be held for older boys and girls of the teen February 22 to 26 in Centenary Metho-dist Church. Sunday school workers beginning to-day. The aim of the con-of every denomination are cordially intive boys and girls from every Sunday school in the city, in order that the may gain inspiration and information will help them to realize the opportunity that lies before them in the

regular Sunday school work.

John L. Alexander, of the interna-tional Sunday school committee, who was the first general leader of the Boy Scouts in America, will conduct the boys' conference. This conference will be held on Tuesday, Wednesday and Thursday, in the Seventh Street Christian Church, from 4 to 5:30 c'clock. MISS BINFORD TO LEAD

The girls' conference will be held at Grace Street Presbyterlan Church, under the direction of Miss Anna Branch Binford, assisted by lenders from the several churches in the city. Miss Binford is a specialist in presenting the characteristics and activities of the teen age.

ities of the teen age.

The program of these conferences will be largely in the hands of the boys and girls themselves, and will be for consist of papers and discussions on or-

in the Grace Street Prestyterian Church, and directed by Mr. Alexander, All teachers and leaders of teen age-classes will be invited to these institutes. The discussions will be along the line of meeting the mental, physical sical, social and spiritual needs of this Sunday age. At these institutes feet J. W. Grace I Watts and Rev. A. L. Phillips, D. D. Celosk, and Miss Binford will participate.

CELEBRATION OF WASHINGTON'S

BIRTHDAY TO-MORROW NIGHT

An interesting program, consisting of call will be permitted to bring their patriotic songs and demonstrations, in which certain features of the life of Washington will be acted in form of charades. A special oration by the Rev. Theron H. Rice, D. D., of Richmond, on the "Spirit of Washington."

Rev. J. Lewis Gibbs, rector of the morning at 11 o'clock and will be the feature of the celebration. The design of this conditions of the Good Shepherd, Forest this morning at 11 o'clock and to-night at 8 o'clock.

mond, on the "Spirit of Washington."
will be the feature of the celebration.
The design of this celebration is to
The design of this celebration is to
Till, yesterday announced the followpromote the spirit of patriotism and
impart information concerning Virginia's greatest see.

ginia's greatest son.

On Friday night from 6 to 9 o'clock there will be a big banquet of the boys and girls and their leaders at the Masonic Temple. Covers will be laid for 500. An interesting and instructive program has been prepared, consisting of music, toasts, lantern scenes of summer schools and speeches. A royal good time is promised.

On Saturday afternoon and early evening a real camp fire is planned to be held at Forest Hill Park, conducted by Mr. Alexander, who has been initiated into an Indian tribe, and who has made.

Week days—Mondays and Thursdays: evening prayer and dress, 5 o'clock. Wednesdays and Fridays: litany and penitential office, 12 noon. Wednesdays: evening prayer and sermon and sermon, 15 o'clock: morning prayer and sermon, 511 o'clock; evening prayer and sermon, 511 o'clock: evening prayer and sermon, 511 o'clock: Norling prayer and sermon, 511 o'clock: who has been initiated into an Indian tribe, and who has made. ginia's greatest son.

into an Indian tribe, and who has made out an elaborate program for the oc-

Church this morning at 9:30 o'clock, In Grace Street Presbyterian Church he will conduct a service this afternoon at 4 o'clock designed for teachers of teen age, boys and girls and superintendents and pastors. The subject will be "Seeing Visions." Mr. Alexandér will conduct the services to-night at 8 o'clock in the First Presbyterian Church.

communion, 10:30 o'clock; holy communion, 10:30 o'clock; bearing prayer and services, so'clock. Easter Eve; holy baptism, 4 o'clock. Easter Eve; holy baptism, 4 o'clock. Easter Eve; holy baptism, 4 o'clock. In the First Presbyterian Church.

FIRST OFFICIAL VISIT PAID BY BISHOP DARST

The full of Jericho, the defeat of the pullishings by David, these and many other Instances prove God's loving the stances p

LENTEN ORGAN RECITAL AT ST. PAUL'S CHURCH

F. Flaxington Harker to Give Attractive Program on Tuesday Evening.

WILL DISCUSS BILLY SUNDAY

at Both Branches of Young Men's Christian Association This After-

On Tuesday evening at 8:15 o'clock, in St. Paul's Church, there will be given a Lenten organ recital by F. Harker. The program, which is given below, is particularly worthy of hearing, and those who have had the pleas.

Camble Street Baptist—The pastor, Rev. J. R. Johnson, will be in his pulpit Simpson, D. D., will conduct the morning service the ordinance of baptism will be administered. The pastor will be administered trated lecture to-night on the pleas. ure of attending Mr. Harker's recitals at any time before will be glad of this opportunity. All are cordially invited

The program follows Sonata in D minor, No. 1....Faulkes Moderato: Adagio: Poco lento—finale. (a) Capricelo in F major. Lamaigre

(b) Elegie in F major. 3. "Like as the Hart Desireth the Waterbrooks". H:

. Fugue in E flat major (St. Ann)

Dead March from "Saul" Handel Wring "There is a Green Hill Far Away"

7. Three Oriental Sketches. minor. II. in F minor III. in C minor.

. Marche d'Ariane, Op. 53 . . . Gullmant

Short addresses by pastors and laymen who have returned from Philadelphia, where they extended an invitation to Rev. Billy Sunday, the baseball evangelist, to conduct a revival here, will feature the meetings this afternoon at 3:30 o'clock in the two branches of the Young Man's Christian Asso. the Young Men's Christian Asso-

Among the subjects to be spoken about at the Central Association "Echo" meeting will be: "The City."
"The Tabernacle." "The Great Choirs."
"The Campaign Home." "The Lip Books." "The Campaign Home," "The Great Railroad Meeting," when \$,000 employes of the Penn-sylvania Railroad were present, and "The Big Men's Meeting" on Thursday

will Cecil, D. D., pastor of the Second Pres-and byt-rian Church; Rev. G. W. Kemper, partor of Hanover Avenue Christian Church; Rev. J. A. Winn, pastor of Bar-ton Heights Methodist Church; W. D. Duke, president of the Young Duke, president of the Young Men's Christian Association; Rev. S. H. Tem-pleman, pastor Northside Baptist Church; W. L. Austin, of Miller & Rhoads; Rev. Gerald Culberson, of the Third Christian Church, and S. K. Mc-Kee, general secretary of the Young Wen's Christian Association. Men's Christian Association

consist of papers and discussions on or-ganization, activities and improvements in their own departments.

No less important in their own departments.

No less important are the institutes for leaders of boys and girls, to be held each evening from 8 to 2:15 o'clock men's chorus, under the direction of in the Grace Street Prestyterian Professor J. 8 Renner. The association orchestra will also render several controlled by Mr. Alexander. selections, and there will be the usual "Songs in the Dark."

Sunday School Institute will be held in Grace Parish House to-morrow at 8:15

and Miss Binford will participate. A general discussian and round table will follow each address.

Some of the Sunday schools have already responded by appointing their delegates and leaders. Each school with a teen age leader for each group.

The following topics will be discussed in ten-minute periods: "Grading the School." "The Business End of the School." "Teaching the Work of the School." "Teaching the Lesson" "The Intellectual Preparation of the Teacher and "The Spiritual Preparation of the Teacher."

Week days-Mondays and Thursdays:

Holy Week-Monday, Tuesday and Wednesday; morning prayer and antecommunion, 10:30 o'clock; prayer and short address, 5 Mr. Alexander will address the Sun-day school at the Second Baptist Thursday: morning prayer and ante-Church this morning at 9:30 o'clock, communion, 10:30 o'clock; holy com-

communion, 11 o'clock; children's festival service, 4 o'clock; evening prayer and sermon, 8:15 o'clock.

Regular services will be held this morning by the Associated Bible Students in Smithdeal's Hall at 11 o'clock. R. L. Smith will preach to-night at 8 o'clock on "The Oath-Bound

LOCAL CHURCH NOTICES

First Presbyterian-The morning ser vices will be conducted by the pastor, Rev. F. T. McFaden, D. D. John L. Alexander, of Chicago, will speak to-night at 8 o'clock.

Grace Covenant Presbyterian—Grace Street building: Rev. W. L. Lingle, D. D., will occupy the pulpit at both services. Park Avenue building: Rev. at 11 and 8 o'clock. Second Presbyterian-Rev. Russell

Cech, D. D., will preach this morning at 11 o'clock and to-night at 8 o'clock. Westminster Presbyterian-Both morning and evening services will be conducted by the pastor, Rev. James Y. First Baptist-Both morning and eve

ning services will be conducted by the pastor, Rev. George W. McDaniel, D. D. Second Haptist-Rev. Thomas Clagett Skinner, D. D., will preach this morn-

Grace Street Baptist—The pastor, itev. Lloyd T. Wilson, D. D., will occupy the pulpit at both morning and Command for Purity." cupy the pulpit at both morning and evening services.

Leigh Street Baptist-"The Greatest His evening theme will be "What Sort of a World Would You Make?"

Pine Street Baptist-Rev. J. T. Watts will preach the sermon this morning. At the evening service at 8 o'clock Dr. Douglas S. Freeman will occupy the Douglas S. Freeman will occupy the pulpit. During the morning service pulpit. During the morning service the officers and teachers of the chur and Sunday school will be installed.

administered The pastor will speak Christ."
upon his impressions of Rev. Billy Ashur

Barton Heights Baptist-Services will services.

the pastor, Rev. A. B. Rudd, D. D.

Robertson, the pastor, will preach this morning on "The Lord's Share." At the evening service Miss Margaret Wringer, a famous temperance speaker, will deliver an address.

Monument Methodist—Rev. A. B. Sharpe will preach at the morning services. The evening services will be contacted by the pastor, Rev. R. H. Potts.

Woodland Heights Methodist—Rev. A. C. Barrows.

ter Ashton Jenkins. His morning at 11 o'clock and to-night at 8 o'clock.

First Unitarian—The minister, Rev. Alexander T. Bowser, will preach this morning on "The Place and Use of Religion." Dr. J. Shelton Horsley will address the adult class of the Sunday School on "Superstitions."

Fairmount Avenue Baptist—Rev. Gerald Culberson, pastor of the Third Christian Church, will occupy the pulpit this morning. The pastor, Rev. John J. Parsons, will preach to-night on "A Fool and His Money."

Hanover Avenue Christian-"Proph- to serv ecy and its Fulfillment' will be the subject of the sermon to be preached this morning by the pastor, Rev. George W. Kemper. His evening theme will be "Fractical Lessons From the Life of a Great Man."

Colonial Place Christian—Following Sunday school at 3:30 o'clock, preaching services will be conducted by Rev. George W. Kemper. Third Christian-Rev. J. J. Parsons,

pastor, of Fairmount Avenue Baptist Church, will preach this morning. Rev. Gerald Culberson, the en's preach to-night on "Mr. Everyman's

In connection with the week devoted to the older boys and girls of Richmond, there will be a very interesting Tuesday afternoon at 5 o'clock and and instructive celebration of Washingtonius on successive Tuesdays at the same hour. They will be conductive John Marshall High School auditorium.

An interesting program, consisting of natifications and demonstrations in the same hour and the same hour and the same hour. They will be conducted by one who has made a special study of the subject, and members of the club will be permitted to bring their natifications.

An interesting program, consisting of natifications and service are 11 occlock in the morning and \$1.15 at the morning and \$1.15 In connection with the week devoted held in the Catholic Woman's Club, ecclesiastical history in the Episcopal the Captain of the Army of God the older boys and girls of Rich. 205 East Franklin Street, beginning on Theological Seminary at Alexandria, Amen."

First English Evangelical Lutheran— The pastor, Rev. J. J. Scherer, Jr., will preach this morning at 11 o'clock and to-night at 8 o'clock.

First Church of Christ, Scientist Regular services will be conducted this morning at 11 o'clock. The subject will be "Mind."

Church of the Ascension-Regular services will be held this morning and this afternoon at 5 o'clock. At the after-noon service, Rev. James Winslow Clark, the rector, begins a series on Characters Appearing in the Cruci-Centenary Methodist .- The pastor, Rev. T. A. Smoot, D. D. will preach at both services. An institute under the auspices of the Methodist Sunday

School Society of Richmond will be held in this church February 22-26. Central Methodist—Rev. J. W. Dixon, superintendent of the Methodist Mis-sion, will conduct the morning services. At the evening services, Rev. W Cooper, the pastor, will preach his fifth sermon in the series on "The Life of Christ," his subject being "Jesus as a

Park Place Methodist-"Peter's Iron Gate" will be the subject this morning of Rev. J. J. Bradford, the pastor. His

Conversationalist."

ing on "The Quest of the Best," and evening theme will be "Echoes From to-night on "The Tyranny of Habit." Billy Sunday."

Command for Purity." Union Station Methodist-Rev. W. As-Leigh Street Baptist—"The Greatest Thing Man Can Do" will be the subject of the sermon to be preached this morn-ing by the pastor, Rev. J. J. Wicker. The New-Time Needs, or Billy Sunday Himself in the Greatest Meeting of the

St. James's Methodist—At the morning service N. Courties Scott will speak on "Efficiency and Larger Service in the

Taberoncle Baptist—Rev. William Lockhart Ball, the pastor, will preach this morning on "The Church's Source of Power," and to-night on "Fanny Crosby: Her Life and Her Songe"

Asbury Methodist—The pastor, Rev. J. R. Eggleston, will preach this morning on "Christ's Right to Eminent Doi main," and to-night on "When the Dord Laughs."

Decature Section 1988 - 19

ing theme "The Bible's Answer to Life's Enigmas."

ringer, a famous temperance speaker, ill deliver an address.

Calvary Baptist—Both services will this morning at 11 o'clock and to-night

o serve. And, after all, that is ever

doing that, behold, we get. Glorious the religion that takes us out of our-

The following prayer was writter at Lord Roberts's request by Dr. Alexan-der, late Archbishop of Armagh, in 1899, for use by the troops in South Lord Roberts told a friend not Africa

"The Character of Washington and Its Message to Modern America."

Monumental Episcopal—Rev. James W. Morris, D. D., the rector, will preach this morning at 11 o'clock and this afternon at 5 o'clock. Inaugurating the first Sunday in the church attendance campaign, a special service will be held this afternoon, with the rendition of a musical program.

St. Mark's Episcopal—Morning and evening services will be conducted by the pastor, the Rev. S. Floger Tyler.

St. James Episcopal—Iev. Wallace E. Rollins, B. A. B. D., professor of ecclesiastical history in the Episcopal

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Address for 65c

Greatest Thing in the World" will be the subject of the sermen on which Rev. E. V. Carson, the pastor, will preach this morning. His evening theme will be "A Good Husband."

Broadus Memorini Baptist—There will be preaching this morning by Rev. L. B. Larke, D. D. Rev, W. E. Gibson, the pastor, will preach to-night on "Almost ed—A Man," the first in a series, on "Manhood."

Decatur Street Methodist—The pastor, Rev. G. F. Green, will conduct both services. His morning subject will be "The Lost Christ Found," and his even;

ligion through the church," says the Universalist Leader. "And too many, Fulton Haptist—Rev. Frank Moody Universalist Leader. "And too many, Puser, D. D. of the foreign mission board, will conduct the morning services, taking for his theme "The Missionaries" Attitude in the World's selves and others that they can get Greatest War." Owing to the mission of the course of the mission of the course vices, taking for his theme "The Missionaries" Attitude in the World's Greatest War." Owing to the union services at Denny Street Methodist Church, there will be no preaching tonight.

Grove Avenue Baptist—At the morning service, Rev. David Hepburn, of the Anti-Saloon League, will speak. At night, the pastor, Rev. W. C. James, will preach.

Seventh Street Christian—Rev. H. D. C. Maclachlan, D. D., will preach this morning on "The Great Refusal," and to-night on "The Unrecognized Christ."

Hanover Avenue Christian—"Proph
to serve. And, after all, that is every-

St. Paul's Episcopal—Both services long before his death that it was his favorite soldier's prayer, and that he

St. Paul's Episcopal—Both services will be conducted by the rector, Rev. W. Russell Bowie, D. D.. "The War and Faith in God" will be the subject of the morning sermon, being the first in a series on "Christianity and the World Crisis." His evening theme will be "The Character of Washington and Its Message to Modern America."

favorite soldier's prayer, and that he would himself say it every day at noon during the present war.

"Almighty Father, I have often sinned against Thee; O wash me in the precious blood of 'the Lamb of God. Fill me with Thy Holy Spirit that I may lead a new life. Spare me to see again those whom I love at home, or

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ity and reliability.